

FEDERAL PUBLIC SERVICE COMMISSION

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Islamabad, the 4th December, 2020

Consolidated Advertisement No. 10/2020

Intending candidates may apply on-line upto **21st December, 2020** for the following vacancies. Also visit FPSC's website for details mentioned in the General Instructions to the candidates.

191. Case No.F.4- 191 /2020-R (10/2020). **REHABILITATION SPECIALIST (BS-18)**, PERMANENT, NATIONAL INSTITUTE OF REHABILITATION MEDICINE, ISLAMABAD, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS & COORDINATION. MINIMUM QUALIFICATION/ EXPERIENCE: (i) MBBS or equivalent qualification recognized by PM&DC. (ii) PM&DC Level III qualification in Rehabilitation Medicine recognized by PM&DC. (iii) Two (2) years post qualification experience in the relevant field. AGE LIMIT: 25-35 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: Punjab (Open Merit). PLACE OF POSTING: Anywhere in Pakistan.

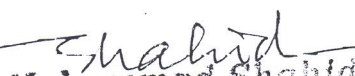
Closing date..... 21.12.2020

192. Case No.F.4-192/2020-R (10/2020). **DIRECTOR (ECONOMICS LAW) (BS-19)**, PERMANENT, PETROLEUM DIVISION, MINISTRY OF ENERGY. MINIMUM QUALIFICATION/ EXPERIENCE: (i) Second Class or Grade 'C' Bachelor's Degree in Law (LLB) from a University recognized by HEC. (ii) Twelve (12) years post qualification experience on such position where responsible for practicing of Corporate Laws in Government/ Semi-Government/ Firm of repute. AGE LIMIT: 32-40 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES = ONE (1). DOMICILE/QUOTA: Punjab (Open Merit). PLACE OF POSTING: Anywhere in Pakistan.

Closing date..... 21.12.2020

193. Case No.F.4-193/2020-R (10/2020). **ASSISTANT DIRECTOR (BS-17)**, PERMANENT, NATIONAL TALENT POOL, MINISTRY OF FEDERAL EDUCATION AND PROFESSIONAL TRAINING. MINIMUM QUALIFICATION/ EXPERIENCE. (i) Second Class or Grade 'C' Master's Degree in Statistics/ Economics/ Business Administration/ Computer Science. (ii) Two (2) years post qualification experience of Research / Surveys/ Census in the field related to employment/ Labour/ Manpower/ Population/ Programming/ Analysis. AGE LIMIT: 22-30 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: Sindh (Urban) (Open Merit). PLACE OF POSTING: Anywhere in Pakistan.

Closing date..... 21.12.2020


Muhammad Shahid
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Federal Public Service Commission
Islamabad

194. Case No.F4-194/2020-R (10/2020) **ASSISTANT DIRECTOR (HORTICULTURE) (BS-17)** PERMANENT, PAK PWD, MINISTRY OF HOUSING & WORKS. MINIMUM QUALIFICATION/ EXPERIENCE: (i) Second Class or Grade "C" B.Sc. (Honours) Degree in Agriculture (ii) Two (2) years post qualification experience in the field of Horticulture/ Agriculture. AGE LIMIT: 25-32 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES = ONE (1). DOMICILE/QUOTA: **Sindh (Rural)** (Open Merit). PLACE OF POSTING: Anywhere in Pakistan.

Closing date..... 21.12.2020

195. Case No.F4-195/2020-R (10/2020). **LIBRARIAN (BS-17)** PERMANENT, MINISTRY OF RELIGIOUS AFFAIRS & INTERFAITH HARMONY. MINIMUM QUALIFICATION/ EXPERIENCE: Second Class or Grade "C" Master's degree in Library Science/ Information Sciences OR Graduate with Diploma in Library Science plus five years post qualification professional experience in BS-16 or eight years post qualification professional experience in a post in BS-15 and below OR Bachelor of Library Science plus five years post qualification professional experience in BS-16 or eight years post qualification professional experience in a post in BS-15 and below. AGE LIMIT: 22-30 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES = ONE (1). DOMICILE/QUOTA: **Sindh (Rural)** (Open Merit). PLACE OF POSTING: Anywhere in Pakistan.

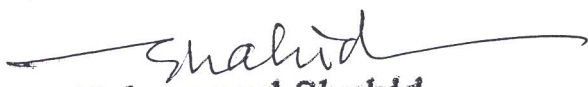
Closing date..... 21.12.2020

196. Case No.F4- 196/2020-R (10/2020). **DEPUTY DIRECTOR (FISHING TECHNOLOGY) (BS-18)**, PERMANENT, MARINE FISHERIES DEPARTMENT, MINISTRY OF MARITIME AFFAIRS. MINIMUM QUALIFICATION/ EXPERIENCE: (i) Second Class or Grade 'C' Master's Degree in Zoology/ Fisheries/ Biology/ Chemistry/ Marine Biology/ Fresh Water Biology and Fisheries/ Industrial Fisheries. (ii) Diploma or Certificate of Training from a recognized Institute for Fishing Gear Technology. (iii) Five (5) years post qualification experience of Mechanized Fishing Technology and Training. MAXIMUM AGE: 33 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES= ONE (1). DOMICILE/ QUOTA: **Punjab** (Open Merit). PLACE OF POSTING: Anywhere in Pakistan.

Closing date..... 21.12.2020

197. Case No.F4-197/2020-R (10/2020). **DEPUTY DIRECTOR (PLANNING) (BS-18)**, PERMANENT, MARINE FISHERIES DEPARTMENT, MINISTRY OF MARITIME AFFAIRS. MINIMUM QUALIFICATION/ EXPERIENCE: (i) Second Class or Grade 'C' Master's Degree in Economics with Statistics/ Statistics/ Mathematics with Statistics. (ii) Five (5) years post qualification experience in Economics Development/ Research/ Statistical Analysis and Evaluation. MAXIMUM AGE: 33 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES= ONE (1). DOMICILE/ QUOTA: **Sindh (Rural)** (Open Merit). PLACE OF POSTING: Anywhere in Pakistan.

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198. Case No.F.4-198/2020-R (10/2020). **ASSISTANT DIRECTOR (BIOLOGY) (BS-17), PERMANENT, MARINE FISHERIES DEPARTMENT, MINISTRY OF MARITIME AFFAIRS. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in Zoology/ Fisheries/ Biology/ Chemistry/ Marine Biology/ Fresh Water Biology and Fisheries/ Industrial Fishing. **MAXIMUM AGE:** 28 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=** ONE (1). **DOMICILE/ QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.

Closing date..... 21.12.2020

199. Case No.F.4-199/2020-R (10/2020). **ASSISTANT DIRECTOR (MARINE) (BS-17), PERMANENT, MARINE FISHERIES DEPARTMENT, MINISTRY OF MARITIME AFFAIRS. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in Zoology/ Fisheries/ Biology/ Chemistry/ Marine Biology/ Fresh Water Biology and Fisheries/ Industrial Fishing. **MAXIMUM AGE:** 28 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=** ONE (1). **DOMICILE/ QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.


Closing date..... 21.12.2020

200. Case No.F.4-200/2020-R (10/2020). **DIRECTOR (PLANNING & STATISTICS) (BS-19), PERMANENT, MARINE FISHERIES DEPARTMENT, MINISTRY OF MARITIME AFFAIRS. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's Degree in Economics with Statistics/ Statistics/ Mathematics with Statistics. (ii) Twelve (12) years post qualification experience in Economics Development/ Research/ Statistical Analysis and Evaluation. **MAXIMUM AGE:** 40 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=** ONE (1). **DOMICILE/ QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.

Closing date..... 21.12.2020

201. Case No.F.4-201/2020-R (10/2020). **DIRECTOR (RESEARCH & ASSESSMENT) (BS-19), PERMANENT, MARINE FISHERIES DEPARTMENT, MINISTRY OF MARITIME AFFAIRS. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's Degree in Zoology/ Fisheries/ Biology/ Chemistry/ Marine Biology/ Fresh Water Biology and Fisheries/ Industrial Fishing. (ii) Twelve (12) years post qualification experience of Research and Assessment in Marine Fisheries/ Fisheries Product. **MAXIMUM AGE:** 40 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=** ONE (1). **DOMICILE/ QUOTA:** Sindh (Rural) (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.

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202. Case No.F.4-202/2020-R (10/2020). **INSPECTOR (TECH.) (BS-16), PERMANENT, INTELLIGENCE BUREAU.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) B.Tech. in Electronics or equivalent in relevant subject from Government recognized Institute/ University. (ii) Two (2) years post qualification practical experience in the field of Electronics. OR Retired JCOs/ Retired Foreman of Corps of Signals with ten (10) years experience in the related field. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA: Balochistan.** (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.


Note: (i) To short list the candidates at first stage MCQs Screening Test shall be held. Thereafter subjective type Technical Proficiency test of 100 marks will be conducted for shortlisted candidates at the ratio of 1:8 (eight candidates per post) with qualifying standard of 50% marks.

(ii) Finally qualified shortlisted candidates will be called for Psychological Assessment & Interview.

Closing date..... 21.12.2020

203. Case No.F.4-203/2020-R (10/2020) **DEPUTY DIRECTOR (BS-18), PERMANENT, FEDERAL SEED CERTIFICATION & REGISTRATION DEPARTMENT, MINISTRY OF NATIONAL FOOD SECURITY& RESEARCH.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's Degree in Agriculture in one of the subjects of Seed Technology, Plant Breeding, Plant Pathology, Plant Physiology, Agronomy, Plant Protection, Horticulture , Entomology and Agriculture Extension or M.Sc. (Botany). (ii) At least five (5) years post qualification experience in Seed certification and seed testing. **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=TWO (2).** **DOMICILE/ QUOTA: Punjab (Open Merit)=One, Sindh (Rural) (Open Merit)=One.** **PLACE OF POSTING:** Anywhere in Pakistan.

Closing date..... 21.12.2020


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IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

1.	<p><u>Observance of General Instructions:</u></p> <p>In all cases eligibility of the candidates shall be determined as per Commission's policy laid down in General Instructions displayed at FPSC's Website. Candidates are advised to go through the said General Instructions to update themselves before applying.</p>
2.	<p><u>Procedure to apply:</u></p> <p>(i) All applications must be submitted online through FPSC's website www.fpsc.gov.pk.</p> <p>(ii) Candidates may edit on-line applications only once within the closing date in order to rectify any error/ omission etc.</p> <p>(iii) Information claimed in on-line application form will be treated as final.</p> <p>(iv) Subsequent claims of experience, earlier not given in on-line form, are considered afterthought and an attempt to become eligible. Such subsequent claims shall not be accepted.</p> <p>(v) Detailed General Instructions/ guidelines to apply online are available on the website.</p> <p>(vi) No hardcopy of online application is required from the applicants.</p> <p>(vii) Those applicants who do not have access to internet facility, are allowed to submit their applications on or before the closing date, addressed to Secretary FPSC on plain paper giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.</p>
3.	<p><u>Application Fee:</u></p> <p>(i) The rate of fee for various posts is:- BS-16 to 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-</p> <p>(ii) The fee may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head "C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC". Bank draft / Cheque/ Postal Order is not acceptable</p> <p>(iii) Original T.R may be preserved and provided to the supervisory staff at the time of test/ examination at the Center given in Admission Certificates. Photocopy or Bank Scroll is not acceptable.</p> <p>(iv) T.R may not be sent to FPSC in advance but provided at the time of test/ exam or when asked for.</p>
4.	<p><u>Relaxation in Upper Age Limit:</u></p> <p>Maximum age limit as prescribed under the Recruitment Rules shall be relaxed in pursuance of initial Appointment to Civil Posts (Relaxation of Upper Age Limit) Rules, 1993 (as amended from time to time). The detail is given at para-6 of General Instructions available at FPSC's website www.fpsc.gov.pk</p>
5.	<p><u>Shortlisting criteria for interview:</u></p> <p>The candidates will be shortlisted for interview as per policy of the Commission contained in para -16 (A, B&C) of General Instructions.</p>



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Documents required from the candidates:

- (i) After the test/ exam, on the basis of results, the candidates who are on higher merit positions in respective quota would be asked to furnish the attested copies of requisite documents viz: **two photographs, Matric, Intermediate certificates, Bachelor's, Master's, M.Phil, Ph.D Degrees, CNIC, Experience Certificate (where required)** showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, **Domicile Certificate, Departmental Permission Certificate (in case of government servant)** as well as **Original TR (in non-test cases)** etc. **within 15 days of the Notice from FPSC by post, SMS and E-mail.**
- (ii) **Wherever an equivalence of the required degree is to be claimed by a candidate, an equivalence certificate issued by HEC may be furnished to FPSC to authenticate the claim.**
- (iii) Experience from Firms/ Companies/ Institutions/ Organizations/ Banks/ NGOs etc., will be accepted if these are well known nationally or internationally, have appropriately been registered/ incorporated with concerned government department/ institution for doing business, maintain office (s) and have proper registration number/ Reference number, where applicable.
- (iv) The candidates who fail to furnish the requisite documents within **stipulated time or furnish incorrect/incomplete information, their candidature shall be liable to rejection.** Therefore, they are advised to keep their documents ready for submission to FPSC by the due date.
- (v) From requisition of documents it should not be presumed that the candidate has been shortlisted for interview as his/her eligibility is to be determined in view of documents and merit position.

7. Eligibility of the candidates in all respects shall be reckoned upto the closing date.

8. **Admission Certificate:**

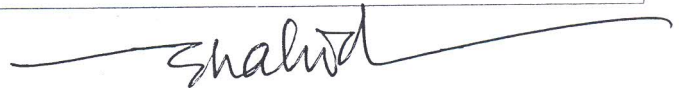
Admission Certificate for Screening/ Descriptive Test for the respective posts will be placed on the website of FPSC i.e. www.fpsc.gov.pk on **22nd March, 2021**. Candidates are advised to frequently visit this website for the updates. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.

9. **Conduct of Test:**

- (i) It will be mandatory for the candidates to bring **original CNIC, Treasury Receipt and downloaded copy of Admission Certificate** at the time of Screening/ Written Test.
- (ii) **Without original Treasury Receipt candidates would not be allowed entry in the Examination Hall. Photocopy of T.R/ Bank Scroll would not be accepted. Candidates are advised to preserve the original T.R so as to avoid any inconvenience at the time of entry in the Examination Halls.**
- (iii) Test/ Examination for Consolidated Advt. No. **10/2020** will tentatively be held from **3rd April, 2021 onwards**. Such tests/ Examination can however be conducted earlier also in case of limited number of candidates

10. **Change of Centre:** Candidates are allowed to avail facility for change of Examination Centre, only through on-line request upto **3-3-2021**.

11. **Closing Date** for submission of applications is **Monday, 21st December, 2020.**



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